



STUDY GUIDE

Show Me Your Glory: An Invitation to Experience Limitless Realms of God's Presence

"And Moses said, 'I beseech You, show me Your glory.'" (Exodus 33:18, AMP)

I. God Desires to Show His Glory

A. Gaining vision is vital for every believer:

1. *"Where there is no vision, My people perish."* (Proverbs 29:18, KJV)
2. *"Where there is no vision, the people are unrestrained."* (Proverbs 29:18, NASB).

To be unrestrained means to be unchecked, unrepressed, and excessive.
To put it simply, it means "to be all over the place!"

B. Developing vision empowers us for preparation, an expectation, and a manifestation.

1. Going deeper and higher in revelation and a manifestation of His glory.
2. Transformation is the result of God's glory.

C. His glory realms bring transformation and change.

1. Launching into the deep requires letting go of mindsets and trusting God.
2. The disciples launched out deeper, and the result was increase!

II. The Divine Invitation

A. The RSVP:

1. You responded to God's invite!
2. Meeting with God through an invitation.
3. Respond properly: Cast your net of faith and launch into the deep!

B. The culture of heaven: Developing a heavenly mindset.

III. Getting A Revelation of the "NOW"

A. The "NOW" season to see His glory:

*"13 And seeing a fig tree afar off **having leaves**, He came, if haply He might find anything thereon: And when He came to it, He found nothing but leaves; for the time of figs was not yet. 14 And Jesus answered and said unto it, 'No man eat fruit of thee hereafter forever.' And His disciples heard it." (Mark 11:13-14, KJV)*

1. Jesus was expecting fruit.
2. We are not locked into a particular season to access and see God's glory!

B. Shift into the NOW time!

1. Chronos times.
2. Kairos times.

IV. God Never Reveals Anything that He Doesn't First Invite Us Into

A. **Developing a sensitivity to His invitations:**

- a. Invitations become keys that open doors to revelation.
- b. Keys to glory realms.

B. The invitation to witness the Mount of Transfiguration and His Glory:

“1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into a high mountain apart, 2 And was transfigured before them: And His face did shine as the sun, and His raiment was white as the light. 3 And behold, there appeared unto them Moses and Elias talking with Him. 4 Then answered Peter and said unto Jesus, ‘Lord, it is good for us to be here: If Thou wilt, let us make here three tabernacles: One for thee, and one for Moses, and one for Elias.

“5 While he yet spake, behold, a bright cloud overshadowed them: And behold, a voice out of the cloud which said, ‘This is My beloved Son, in whom I am well pleased; hear ye Him.’ 6 And when the disciples heard it, they fell on their face and were sore afraid.

“7 And Jesus came and touched them, and said, ‘Arise, and be not afraid.’ 8 And when they had lifted up their eyes, they saw no man save Jesus only. 9 And as they came down from the mountain, Jesus charged them, saying, ‘Tell the vision to no man, until the Son of Man be risen again from the dead.’”
(Matthew 17:1–9, KJV)

1. Jewish Bible: He led them “privately”—a private audience to witness firsthand the “glory realm.”
2. Peter wanted to build a permanent residence for the glory. He did not recognize the significance of the invitation.
3. We must all learn to embrace the NOW.

C. The glory is not a display or to be simply watched and observed.

1. The glory transforms, empowers, shifts, and reveals Him and all His goodness and attributes.
2. The glory invites us into the supernatural realms.
3. The glory is meant to be imparted so that we shine for Him.

“Arise, shine; for thy light is come, and the glory of the Lord is risen upon

thee." (Isaiah 60:1, KJV)

D. We will NOT arise if we are stuck in the past.

V. Moses, Our Old Testament Example, Desired the "MORE"

A. **Moses asks God to show him His glory.** (Exodus 33:18)

1. The NIV version says, "Then Moses said **NOW** show me Your glory."
2. The NKJV says, "**PLEASE** show me Your glory."
3. NRSV (New Revised Standard version) says, "Show me Your glory, **I pray.**"
4. Contemporary English version: "I pray that You will let me see You in **ALL** of Your glory."
5. This speaks of different realms of glory! His glory is limitless!

B. Summarizing up to this point:

1. You're positioning yourself right now for revelation.
2. You're here because you've accepted an invitation from God.
3. This invitation is a NOW time to launch out into the deep.
4. A veil is lifted from our eyes so that we may see revelation!
5. Let go of where you think you should go, or what you should see.
6. Every invitation is an opportunity to see His glory.
7. He leads and we follow. This equals invitations to heavenly realms, revelation, and authority!

VI. Calling All Burning Ones! You have an invitation!

A. Come to Mount Sinai, the mountain that burns with fire.

B. **Acts 2:** The fire, the power, and the glory!

1. Jesus extended an invitation and asked them to "wait" for the promise! (Acts 1)
2. Receive a fresh filling NOW.

VII. When We Turn Down an Invitation from God

- A. A careful study of Exodus 19 and 20 reveals the effects of refusing God's invitations!

"7 And Moses came and called for the elders of the people, and laid before their faces all these words which the Lord commanded him. 8 And all the people answered together and said, 'All that the Lord hath spoken we will do.' And Moses returned the words of the people unto the Lord. (He climbed back up!) 9 And the Lord said unto Moses, 'Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee forever.' And Moses told the words of the people unto the Lord." (Exodus 19:7-9)

"14 And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes. 15 And he said unto the people, 'Be ready against the third day: Come not at your wives. 16 And it came to pass on the third day in the morning that here were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that were in the camp trembled. 17 And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

"18 And Mt. Sinai was altogether on a smoke, because the Lord descended upon it in fire; and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. 19 And when the voice of the trumpet sounded long and waxed louder and louder, Moses spake, and God answered him by a voice. 20 And the Lord came down upon Mt. Sinai, on the top of the mount: And the Lord called Moses up to the top of the mount; and Moses went up. 21 And the Lord said unto Moses, 'Go down, charge the people, lest they break through unto the Lord to gaze, and many of them perish.' 22 And let the priests also, which come near to the Lord, sanctify themselves, lest the Lord break forth upon them." (Exodus 19:14-22, KJV)

“18 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: And when the people saw it, they removed and stood afar off. 19 And they said unto Moses, ‘Speak thou with us, and we will hear: But let not God speak with us, lest we die.’ 20 And Moses said unto the people, ‘Fear not: For God is come to prove you, and that His fear may be before your faces, that ye sin not.’ 21 And the people stood afar off, and Moses drew near unto the thick darkness where God was.” (Exodus 20:18–20, KJV)

“1 And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron and said unto him, ‘Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.” (Exodus 32:1, KJV)

B. Review of Exodus 19 and 20:

1. The Israelites refused to draw closer to God and refused His invitation.
2. They feared God and lacked trust in His character and faithfulness.
3. They “gazed” at Presence and glory rather than enter into the glory realm offered to them.
4. Idolatry: Bowing down to any false image.

C. Will we also miss our NOW time of Presence and God’s glory?

VIII. Moses—“The Burning One”

A. It all began at the burning bush on Mt. Horeb.

1. He accepted the invitation! (The RSVP)
2. There were many signs and wonders through Moses’ obedience.

B. When Israel was disobedient, Moses intervened. (For a quick overview, see Exodus 32–33.)

1. God was angry after their sin of idolatry and sought to kill them.
2. Moses intervenes and reminds God of His true nature and character.
3. The Lord repents for wanting to destroy His people due to Moses' intervention.

IX. "Show Me Your Glory, I Pray!" (Exodus 33:18)

- A. The boldness of Moses to press for the "MORE"
- B. He was willing to die for the opportunity to see God's glory.
- C. Moses boldly reminds God that he is His friend, knows Him by name, and has grace (just like we have today with God because of Jesus!)
(Exodus 33:12–13)
- D. God assures Moses, "My Presence will go with thee ..." (Exodus 33:14)
- E. His Presence is not enough. (Exodus 33:18) Moses asks to see His glory:

"11 And the Lord spake unto Moses face-to-face, as a man speaketh unto his friend. And he turned again into the camp: But his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle. 12 And Moses said unto the Lord, 'See, Thou sayest unto me, bring up this people: And Thou hast not let me know whom Thou wilt send with me. Yet Thou hast said, 'I know thee by name, and Thou hast also found grace in My sight.'

*"13 Now therefore, I pray Thee, if I have found grace in Thy sight, **shew me now Thy way, that I may know Thee**, that I may find grace in Thy sight: And consider that this nation is Thy people. **(He wants to know His ways! "Who are You, really? Your ways? So I can find grace!)***

*"14 And He said, 'My Presence shall go with thee, and **I will give thee rest. (You'll understand Me and you can rest in the fact of who I am!)** 15 And he said unto Him, 'If Thy Presence go not with me, carry us not up hence.' 16 For wherein shall it be known here that I and Thy people have found grace in Thy sight? Is it not in that Thou goest with us? So shall we be separated, I and Thy people, from all the people that are upon the face of the earth.'*

“17 And the Lord said unto Moses, I will do this thing also that thou hast spoken: For thou hast found grace in My sight, and I know thee by name. 18 And he said, ‘I beseech Thee, shew me Thy glory.’ 19 And He said, ‘I will make **all my goodness** pass before thee, and **I will proclaim the name of the Lord** before thee; and **will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.**’

“20 And He said, ‘Thou canst not see My face: **For there shall no man see Me, and live.** 21 And the Lord said, ‘Behold, there is a place by Me, and thou shalt stand upon a rock: 22 And it shall come to pass, while My glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with My hand while I pass by: 23 And I will **take away mine hand**, and thou shalt see My **back parts**: But My face shall not be seen.” (Exodus 33:11–23)

X. The Glory

- A. The goodness, the name of the LORD, and His compassion and mercy.
 1. **Goodness:** (OT:2895, Hebrew) *towb*, a root word meaning ‘to do or make good (or well) in the widest sense.’
 - a. ALL of His actions are good!
 - b. Even during the most difficult storms and challenges, HE IS GOOD!
 - c. “*Oh give thanks to the LORD, for He is good.*” (Psalm 107:1)

* See more scriptures on goodness at the end.
 2. The name of the LORD:
 - a. He is called by almost 1000 different names in the Bible, but the name YAHWEH stands alone.
 - b. The name occurs more than 6800 times in the Old Testament and appears in every book but Esther, Ecclesiastes, and the Song of Songs.

- c. Seven meanings of Yahweh and why God chose to be known by this name:
 - i. Yahweh—the self-existent eternal God
 - ii. Yahweh—the relational God
 - iii. Yahweh—God is with us
 - iv. Yahweh—the unchanging God
 - v. Yahweh—The God infinitely and totally unlike us
 - vi. Yahweh—the God of covenant
 - vii. Yahweh—the God of mystery, but eternally worth seeking!

- d. His mercy and compassion follows. His mercy will always follow Him.

XI. Seeing God Face-to-Face

- A. Most theologians believe it is symbolic.
 - 1. Theologians believe it represents intimacy.
 - 2. God is Spirit and does not have body parts as we have, therefore many believe this is all symbolic.

- B. Several in the Bible have seen God's face and lived:
 - 1. Abraham
 - 2. Jacob
 - 3. Moses

XII. No Man Shall "See God" and LIVE

- A. We cannot fully contain all of His goodness.

The fullness of His goodness is not comprehensive to us. YES, HE IS REALLY THAT GOOD!

- B. The word “LIVE” in this passage is the Hebrew word *chayay*.
- a. *Chayay* is derived from the Hebrew word *Chai*, which means “life.”
 - b. Used not to always represent mortality or physical revival but also to mean “replenished, strengthened, revived into living a full life—even to save a life.”
 - c. God was not saying that if Moses saw His face he would physically die, so what was He saying?
 - i. No one can see His face and continue to be revived and strengthened by natural means. No one can look directly at the Creator of Genesis 1 and simply call it a nice experience. When you see Him in His glory, you’ll never “unsee” Him!
 - ii. Looking into His face changes us so dramatically that our previous life is destroyed! God desires that we get our strength from Him.
 - iii. Man does not live (*chayah*) by bread alone, but man lives (*chayah*) by everything that proceeds out of the mouth of God. (Deuteronomy 8:3)
 - iv. Want to be dramatically changed? Ask God to see His glory!

40 Uplifting Scriptures on the Goodness of God:

“Oh, taste and see that the Lord is good! Blessed is the man who takes refuge in Him!” (Psalm 34:8)

“And we know that for those who love God all things work together for good, for those who are called according to His purpose.” (Romans 8:28)

“Or do you presume on the riches of His kindness and forbearance and patience, not knowing that God’s kindness is meant to lead you to repentance?” (Romans 2:4)

“Oh, how abundant is Your goodness, which You have stored up for those who fear You and worked for those who take refuge in You, in the sight of the children of mankind!” (Psalm 31:19)

“And He said, ‘I will make all My goodness pass before you, and will proclaim before you My name, ‘The Lord.’ And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.” (Exodus 33:19)

“Oh give thanks to the Lord, for He is good; for His steadfast love endures forever!” (1 Chronicles 16:34)

“If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.” (1 John 1:9)

“If indeed you have tasted that the Lord is good.” (1 Peter 2:3)

“For everything created by God is good, and nothing is to be rejected if it is received with thanksgiving.” (1 Timothy 4:4)

“All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness.” (2 Timothy 3:16)

“How God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him.” (Acts 10:38)

“For the fruit of light is found in all that is good and right and true.” (Ephesians 5:9)

“The Lord passed before him and proclaimed, ‘The Lord, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness.’” (Exodus 34:6)

“But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness.” (Galatians 5:22)

“So then as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.” (Galatians 6:10)

“God called the dry land Earth, and the waters that were gathered together He called Seas. And God saw that it was good.” (Genesis 1:10)

“And God saw everything that He had made, and behold, it was very good. And there was evening and there was morning, the sixth day.” (Genesis 1:31)

“And God saw that the light was good. And God separated the light from the darkness.” (Genesis 1:4)

“Afterward the children of Israel shall return and seek the Lord their God, and David their king, and they shall come in fear to the Lord and to His goodness in the latter days.” (Hosea 3:5)

“Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change.” (James 1:17)

“‘For I know the plans I have for you,’ declares the Lord, ‘plans for welfare and not for evil, to give you a future and a hope.’” (Jeremiah 29:11)

“For God so loved the world that He gave His only Son, that whoever believes in Him should not perish but have eternal life.” (John 3:16)

“And Jesus said to him, ‘Why do you call Me good? No one is good except God alone.’” (Mark 10:18)

“If you then who are evil know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him?” (Matthew 7:11)

“He has told you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?” (Micah 6:8)

“The Lord is good, a stronghold in the day of trouble; He knows those who take refuge in Him.” (Nahum 1:7)

“I can do all things through Him who strengthens me.” (Philippians 4:13)

“Praise the Lord! Oh give thanks to the Lord, for He is good. For His steadfast love endures forever!” (Psalm 106:1)

“You are good and do good; teach me Your statutes.” (Psalm 119:68)

"The Lord is good to all, and His mercy is over all that He has made." (Psalm 145:9)

"Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord forever." (Psalm 23:6)

"I believe that I shall look upon the goodness of the Lord in the land of the living!" (Psalm 27:13)

"To the choirmaster. A Maskil of David, when Doeg the Edomite came and told Saul, 'David has come to the house of Ahimelech.' Why do you boast of evil, O mighty man? The steadfast love of God endures all the day." (Psalm 52:1)

"Blessed is the one You choose and bring near, to dwell in Your courts! We shall be satisfied with the goodness of Your house, the holiness of Your temple!" (Psalm 65:4)

"For the Lord God is a sun and shield; the Lord bestows favor and honor. No good thing does He withhold from those who walk uprightly." (Psalm 84:11)

"For You, O Lord, are good and forgiving, abounding in steadfast love to all who call upon You." (Psalm 86:5)

"Note then the kindness and the severity of God: Severity toward those who have fallen, but God's kindness to you, provided you continue in His kindness. Otherwise you too will be cut off." (Romans 11:22)

"Let love be genuine. Abhor what is evil; hold fast to what is good." (Romans 12:9)

"I myself am satisfied about you, my brothers, that you yourselves are full of goodness, filled with all knowledge and able to instruct one another." (Romans 15:14)